GOVERNMENT OF MEGHALAYA DIRECTORATE OF EDUCATIONAL RESEARCH & TRAINING MEGHALAYA, SHILLONG

No.DERT/NMMS/1/2024/38

Dated Shillong the 20th August, 2024

ADVERTISEMENT

The Directorate of Educational Research & Training, (DERT) Meghalaya, Shillong invites application from eligible Candidates for <u>National Means-cum- Merit Scholarship (NMMS) Examination for Class VIII</u> for the year 2025 which will be held on the 9th November, 2024 (SATURDAY) to select 231 students (State Quota allotted by Ministry of Education, New Delhi).

Eligibility:

- Students currently studying in Class VIII (Academic Session 2024 in State Government, Government Aided and Local Body Schools only.
- Students should have scored atleast 55% (50% for SC/ST) marks in Class VII Promotion Examination.
- Students studying in <u>Kendriya Vidyalayas</u>, <u>Jawahar Navodayas</u>, <u>Residential Schools run by Central and State</u> <u>Government and students studying in Private Schools are Not Eligible</u> for Scholarship under the Scheme.
- Parental Annual Income from all sources should not exceed ₹3, 50,000/-(Rupees Three Lakh Fifty Thousand)
 only.
- The Scholarship is provided to the students studying as regular students in Class IX in Government, Government Aided and Local Body Schools which are renewed till Class XII subject to fulfilment of certain terms and conditions of the Scheme. The awardees must obtain a minimum of 60% marks in class X (relaxable by 5% for SC/ST) Examination or equivalent Examination for continuation of the Scholarship at Higher Secondary Stage.
- Selected Candidates will be awarded Scholarship of `12,000 per annum by Ministry of Education and the Selected Candidates will have to apply On-line through NSP, NMMS Portal.

The Examination comprises of two papers as mentioned below:-

| Paper | Type of Test | No. of Questions | Marks | Duration | Qualifying | Selection Criteria |
|----------|---|------------------|-------|-----------|---|--|
| Paper-I | Mental Ability Test (MAT) | 90 | 90 | 120 mins. | 32% SC, ST and PWD and 40% for | •There will be No Negative Marking. |
| Paper-II | Scholastic Aptitude Test(SAT) comprising of Science, Social Science & Mathematics | 90 | 90 | 120 mins. | General Category & OBC separately in both papers. | •Students must pass the Exam with an aggregate of SAT and MAT to be taken together at minimum of 40% (32% for Sc/ST students). |

The Candidates have to submit the Application Form duly filled up in all respect along with the following Documents to the respective Sub Divisional School Education Officer (SDSEO).

- 1. Two passport size (School uniforms)
- 2. Report Card (Class VII).
- 3. SC/ST/ Certificates from Competent Authority
- 4. Disability Status Certificate from Competent Authority (if any).
- 5. Parental Income Certificate from Competent Authority.

The Last Date for submission is 27th SEPTEMBER, 2024

Information in the Form should be Correct and will be treated as Final. Do not use INITIALS while filling up the Form.

Application Forms containing instructions can also be downloaded from DERT website www.megeducation.gov.in or contact the Office of the SDSEO of respective District.

NB: Application Forms without supporting documents and incomplete information will be summarily rejected.

Sd/-Director Directorate of Educational Research & Training Meghalava, Shillong

Application Form National Means cum Merit Scholarship Examination, (NMMS) 2025-2026 For Students Studying in Class VIII

| Read the instruction carefully given on the next page before filling the Application Form. You may take the help from your teacher/parent for filling up the Application Form. Students studying in Government, Government-Aided and Local Body Schools only can apply. -Date of Examination: 9 th NOVEMBER, 2024 (SATURDAY). -Name & address of the agency for conducting NMMS Examination: DERT, Shillong. -Name of the State/UT |
|---|
| State Code Year Centre Code Serial No. (Office to fill) Class Date of birth 1 4 2 5 Date Month Year |
| 1. Name of the Candidate as per Aadhaar (Do not write Miss/Master) 2. Father's name (Do not write Mr./Dr./Prof) |
| |
| 3. Mother's Name (Do not write Mrs./Dr./Prof) |
| |
| 4. Sex 5. Area to which Candidates resides 6. Caste Category of Candidate 7. Disability Status |
| 1 2 1 2 1 2 3 4 5 6 |
| Male Female Rural Urban General OBC SC ST Others BLV DH LD AID MD None (Non Creamy layer) (Refer overleaf for details of codes) |
| 8. Postal Address for Correspondence (Do not write Father's or your name) |
| |
| |
| Pin Code Pin Code |
| 9. Name and Address of the Institution in which studying at Class VIII Level. |
| |
| |
| Pin Code |
| 10. Type of the Institution in which studying at Class VIII (see definition overleaf*) 11. Area in which the School is located |
| 1 Govt 2 Govt. Aided 3 Local Body 1 Rural 2 Urban |
| 12. Medium of Examination (a) at the State Level 1 3 13. Father's Education 14. Father's Occupation |
| 15. Mother's Education 16. Mother's Occupation 17. No. of Family members living in the house |
| 18. No. of Brothers 19. No. of Sisters 20. At what No. is the Candidate amongst his/her brothers and sisters |
| 21. Parental Annual Income (Please enclose Certificate failing which the Application will be Rejected) 1 Upto 1,00,000 1,00,000 to 2,50,000 2,50,000 to 3,50,000 |
| 22. Telephone |
| STD Code Phone No 23. Mobile No. (as per Aadhaar) |
| 24. E-mail Id. (MANDATORY): |
| (Do not leave this column blank) To be filled by the Head of the Institution/Gazetted Officer |
| Certified that: (1) Master/Miss |
| (2). The particulars given by him/her in the Application Form have been Verified and found in order. (3). Master/Miss |
| DateSignature of the Headmaster/Headmistress/Gazetted |

Officer

Coding Plan

- Read instruction carefully before filling up the Application Form.

 1. Use only Blue or Black Ball Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
- Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
- Cross(x) only one of the appropriate boxes in items nos. 4, 5,6,7,10,11 and 21. 3.
- 4. Please write code number in item nos. 12, 13, 14, 15 and 16 as given overleaf.
- It is the responsibility of the Candidate and the Principal of the School to deposit the filled- in form with the State concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her Institution.
- Incomplete or defensive applications are liable to be rejected.

| Example for | writing I | Name and | Address. |
|-------------|-----------|----------|----------|
|-------------|-----------|----------|----------|

| Father's name | 0 | | P | | G | U | P | T | Α | |
|---------------|---|--|---|--|---|---|---|---|---|--|
|---------------|---|--|---|--|---|---|---|---|---|--|

Postal Address: do not try to write complete address in one line. Break it appropriately as shown below:

| 1 | 4 | 5 | / | 6 | i regi | M | 0 | U | N | T | R | 0 | A | D | |
|---|---|---|---|-----|--------|-----|---|---|---|---|------|---|---|---|--|
| _ | | | | | | _ | | | | | | | | | |
| | | | | 4.5 | 150 | 100 | | | | | | | | | |

| Medium of Examination (Refer to item 12) | | Education of Father or Mother (Refer to item Nos 13 & 15) | | | |
|--|------|--|--------|--|--|
| Medium of Examination | Code | Education | Code | | |
| Assamese | 11 | No Formal Education | 1 | | |
| Bangla | 12 | Up to primary | 2 | | |
| English | 13 | Upper primary | 3 | | |
| Gujarati | 14 | Secondary | 4 | | |
| Hindi | 15 | Senior secondary | 5 | | |
| Kannada | 16 | Graduation | 6 | | |
| Marathi | 17 | Post graduation | 7 | | |
| Malayalam | 18 | Doctoral | 8 | | |
| Oriya | 19 | Professional degree(Engineering, Law,Medicaine, MCA, MBA,etc) | 9 | | |
| Punjabi | 20 | To per la company of the company | | | |
| Tamil | 21 | | 266271 | | |
| Telugu | 22 | | | | |
| Urdu | 23 | | | | |

| Father's/ Mother's occupation (refer to item Nos 14 & 16) | |
|--|------|
| Occupation | Code |
| Professsional | 1 |
| Executive and Managerial | 2 |
| Clerical | 3 |
| Business | 4 |
| Agriculture , fishery | 5 |
| Production and Transport | 6 |
| Operators and labourers | 7 |
| Not employed | 8 |

| Region | State/UT | Code |
|------------------|------------------|------|
| North East | Arunachal | Code |
| | Pradesh | |
| t bout 1 line on | Assam | 11 |
| | Manipur | 12 |
| | Meghalaya | 14 |
| 1. 1 | Mizoram | 15 |
| | Nagaland | 16 |
| | Sikkim | 17 |
| | Tripura | 18 |
| East | A & N island | 19 |
| 100 | Bihar | 20 |
| | Jharkhand | 21 |
| | Orissa | 22 |
| | West Bengal | 23 |
| North | Chandigarh | 24 |
| 110141 | Delhi | 25 |
| | Jammu 7 Kashmir | 26 |
| | Haryana | 27 |
| 1 1 1000 | Himachal Pradesh | 28 |
| | Punjab | 29 |
| | Rajasthan | 30 |
| | Uttar Pradesh | 31 |
| | Uttarakhand | 32 |
| West | Chhatisgarh | 33 |
| | Daman & Diu | 34 |
| | D&N Haveli | 35 |
| | Goa | 36 |
| | Gujarat | 37 |
| | Madhya Pradesh | 38 |
| | Maharashtra | 39 |
| South | Andhra Pradesh | 40 |
| | Karnataka | 41 |
| | Kerala | 42 |
| | Lakshdweep | 43 |
| | Pondicherry | 44 |
| | Tamil Nadu | 45 |
| | Telangana | 46 |
| Abroad | Totaligata | 47 |
| Autoau | | +/ |

*Type of School/Institutions (refer to item No.10)

GOVERNMENT

A Government School is that which is run by the State Government or Public Sector undertaking or an Autonomous

Organization completely financed by the Government

LOCAL BODY

A Local Body School is that which is run by Panchayati Raj and local body institutions such as Zila Parichad, Municipal Corporation, Municipal Committee, Notified Area

Committee and Cantonment Board

GOVERNMENT AIDED

A Government- aided School is owned by the private

management but gets aid from the Government.

INSTRUCTIONS TO THE CANDIDATE

(For the students studying in Class VIII)

- 1. Make Sure that the Admit Card is not detached from the Application Form. Admit Card will be sent to the Chief Superintendent of the Examination Centre after allotting the Roll Numbers. Candidate can collect Examination.
- 2. Reach the Examination Centre at least half an hour before the commencement of the Examination; and occupy the seat that bears your Roll Number.
- 3. **DO NOT** take Mobile Phones, Calculator, Mathematical or Physical table or any other kind of ready reckoned to the Examination Hall.
- 4. The Examination will be conducted in two sessions on the same day.
- 5. You have to take the Examination as per details given below:
 - Mental Ability Test (MAT)
 - Scholastic Aptitude Test (SAT)

| Type of Test | No. of Question | Duration |
|--------------------------------|-----------------|-------------|
| Mental Ability Test (MAT) | 90 | 120 Minutes |
| Scholastic Aptitude Test (SAT) | 90 | 120 Minutes |

The Applicants are requested to refer/consult State Nodal Officer for the composition of the test.

- 6. Each Question carries 1(one) mark.
- 7. Write your Roll Number, as given in the Admit Card on the OMR Sheet and on the Cover Page of the Question Booklet in the space provided.
- 8. All Questions in the Booklet are Objective Type. For each question, four possible answers are given, but only one is correct. Your task is to find out the correct answer and mark your choice in the OMR Sheet.
- 9. Record your answer-using **Ball Point Pen only.** You have to indicate your answer on the OMR Sheet as advised by the State /UT.
- 10. During the State Examination follow the Instructions of the Invigilator strictly.
- 11. Hand over your OMR Sheet to the Invigilator before you leave the Examination Hall.
- 12. Hand over the Admission Card to the Invigilator before leaving the Examination Hall.

| Full Postal Add | ess of the Candidate for despatch of Admission | a Letter: |
|-----------------|--|-----------|
| | | |
| | PIN Code | |