

KANNUR UNIVERSITY
(PLANNING AND DEVELOPMENT BRANCH)

NOTIFICATION

Ref: Pl.D/B1/SKE/2015

Date:04-12-2015

Sub: Mrs. Sudha Krishnan Endowment Scholarship-2015 for undergraduate students (1st year/1st Semester) in Government/Aided Colleges affiliated to Kannur University- Applications invited-Reg

'Mrs.Sudha Krishnan Endowment' has been instituted by Kannur University from an endowment corpus made by Sri. V.Krishnan, Bekal, with a broad objective to promote and assist meritorious students belonging to financially constraint groups. The interest accrued on Endowment Corpus will be utilized to award ten numbers of Scholarships to undergraduate students (1st year/1st semester) studying in Government/Aided colleges affiliated to Kannur University.

Eligibility criteria

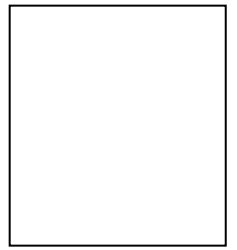
1. The applicant should have secured not less than 60% of marks/equivalent grade in qualifying examinations (Plus two)
2. The Parent of the applicant must be a fisherman by occupation. The annual income ceiling shall be Rs.36, 000/-

The applications should reach the University, along with duly completed prescribed application form, **on or before 31/12/2015**. Please visit the website www.kannuruniversity.ac.in for more details and for downloading the application form. The filled in application should be sent to the Registrar, Kannur University, Civil Station P.O, Kannur - 670002 in a cover with the superscription "Application for Mrs.Sudha Krishnan Endowment-2015", through the Principal of the College concerned with his/her attestation and recommendation.

Please note: Your application will not be considered unless it is complete. All supporting documents must accompany the application and to be submitted on or before the due date:

Sd/-

REGISTRAR



APPLICATION FOR Mrs.SUDHA KRISHNAN ENDOWMENT

| | | | |
|--------------------------|--------|-------------------|---|
| Name of College & Place | | Govt. | Aided |
| College Admission Number | | Date of admission | |
| Academic year | Course | Year | Ist/2 nd /3 rd /Final |

| | |
|---|--|
| 1.Full Name (in Block letters) (To be filled in by the Candidate) | |
| 2. a). Name of Parent b) Occupation of the parent | |
| 3. a) Guardian's Name (If father & Mother are not alive) b)Occupation of Guardian | |
| 4. a) Present Postal Address with Phone number | |
| b) Permanent Address | |
| 5. a) Whether passed Plus two/CBSE/ICSE/Matric/Other State Board | |
| b) Reg/Hallticket number of PLUS TWO or Equivalent Exam passed with Month and year of Passing | |
| Date of Birth (as shown in S.S.L.C Book) | |
| 6. Sex (Male /Female) | |
| 7.Nationality & Religion | |
| 8. Community | |

| 9. Details of Present Course of Study | | | | | |
|---|---------------|-----------------|--------|------------|-------------------------------------|
| a) Name of the Course. | | | | | |
| b) Duration (No. Years) | | | | | |
| C) From -----(Month) | | To-----(Month) | | | |
| 10. Family Annual income : Rs | | | | | |
| 11. Family Ration Card No./Electoral roll number of Parent. | | | | | |
| 12 Student's Bank A/C No. | | | | | |
| Name of the Bank & Branch | | | | | |
| 13. Year wise study particulars, S.S.L.C Onwards (Specify if there is any gap in studies) | | | | | |
| Sl.No | Year of Study | Course of Study | Result | % of Marks | Name and Address of School/Colleges |
| | | | | | |

It is declared that the above information is true and correct. If it is proved to be false we will be held responsible and action can be initiated against us.

Signature of the Parent/Guardian

Signature of the Candidate

(To be filled by the Educational institution)

The contents of the application have been verified with reference to the original documents submitted by the candidate to the institute and the Photocopies of the same are enclosed herewith.

Encl:

1. Copy of the income Certificate
2. Copy of the S.S.L.C book
3. Copy of the Certificate/Marks memo of PLUS TWO
4. Copy of the Ration Card or Electoral Roll No. of the parent.
5. Copy of the occupation certificate of the parent.
6. Bonafide Certificate issued by the Principal.

Signature & Name of the Principal

Place :

Date:

Seal: